



OFFICE OF PUBLIC INSTRUCTION

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Denise Juneau
Superintendent

2009 REGIONAL SCHOOL HACCP COURSE for School Food Service Managers

Under the direction of the 2004 Child Nutrition Reauthorization Act, all school food service programs are required to implement a Hazard Analysis and Critical Control Points (HACCP) food safety plan. This spring training will use the USDA's Guidance and Process Approach to HACCP Principles and provide participants with a template for a school food service HACCP plan. The class is intended for managers who are responsible for HACCP implementation. All participants must be *ServSafe* certified (8-hour course) **prior** to taking this HACCP class. A list of ServSafe Classes offered in Montana is available <http://www.opi.mt.gov/schoolfood/HACCP.html>.

This training is a repeat of the HACCP courses offered throughout the 2007-08 school year. It will be offered again on June 23, 2009, at the MSNA Conference in Great Falls. Please contact Becky Green at feedmtkids@yahoo.com for registration information for the June class.

THE APRIL 2009 TRAININGS ARE FREE BUT REGISTRATION IS REQUIRED.

Space is limited to 30 participants.

The class will be held from 9:00 a.m. to 4:00 p.m. in the following locations:

April 22 in Missoula at the Missoula City County Extension Office, Conference Room, 2825 Santa Fe Court, Missoula, MT 59808. (Located behind the Northgate Shopping Center (Albertson's) off North Reserve Street. Turn east on Mullan Road, turn left onto Great Northern Way. Turn right onto Santa Fe Court and look for the first white office building on your right. Please park in the lot to the left of the building and enter the brown conference room door. For directions, call (406) 258-4200.

April 30 in Billings at RiverStone Health, 123 S. 27th Street, Billings, MT 59101, 2nd floor Conference Room. Please park in the visitor parking area of the parking lot (located on the east side of the building). Enter through the north set of doors marked "administration." Stairs/elevator are located right inside the doors to access the second floor. For directions, call (406) 256-2770.

****All participants should bring one month's menu, 10 standardized recipes and a 3-ring binder to the class.****

For more information, please visit <http://www.opi.mt.gov/schoolfood/HACCP.html> or contact Montana Team Nutrition at (406) 994-5641 or stenberg@montana.edu

Complete one registration form for each person attending and submit to the Team Nutrition Program at **Fax: (406) 994-7300** or Mail: Team Nutrition Program, MSU, PO Box 173360, 202 Romney Hall, Bozeman, MT 59717.

Please PRINT all information

Name and Title _____

School _____ Town _____ E-mail _____

Telephone _____ Fax _____

Check One: I will attend training at: Missoula _____ Billings _____

Registration Deadline: April 10, 2009 for Missoula and April 17, 2009 for Billings.

"It is the mission of the Office of Public Instruction to improve teaching and learning through communication, collaboration, advocacy, and accountability to those we serve."